



Community Services Department  
 Environmental Health Division  
 1130 Civic Center Boulevard, Suite A  
 Yuba City, CA 95993 • (530) 822-7400

**NOTE:** If submitted by mail,  
 site plan and payment must  
 be included

## WATER WELL PERMIT APPLICATION

Permit # \_\_\_\_\_ Fee paid \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Date: \_\_\_\_\_ By \_\_\_\_\_

### SITE INFORMATION

WELL SITE ADDRESS \_\_\_\_\_  
Street City

ASSESSOR'S PARCEL # \_\_\_\_\_ NEAREST CROSS ST \_\_\_\_\_

PROPERTY OWNER: Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_

### PROPOSAL

NEW WELL: Construction information (casing size, gravel pack, etc.): \_\_\_\_\_

DEEPEN             RECONSTRUCT             RECONDITION

DESTRUCTION: depth \_\_\_ft., dia. \_\_\_in., liner (yes\_\_\_ no\_\_\_), debris (yes\_\_\_ no\_\_\_)  
 gravel/sand packed (yes\_\_\_ no\_\_\_), conductor (yes\_\_\_ no\_\_\_).

SOIL BORING \_\_\_\_\_

WORK PLAN ATTACHED (eg., details of existing construction, geologic logs, cross sectional details, etc.)

USE OF WELL:     DOMESTIC                     INDUSTRIAL  
                           MONITORING                     AGRICULTURAL  
                           PUBLIC                             OTHER \_\_\_\_\_

IF EMERGENCY REPAIR (§765-070, SUTTER CO. CODE) STATE REASON: \_\_\_\_\_

SITE PLAN ATTACHED (**REQUIRED FOR ALL PROJECTS**)

### APPLICANT INFORMATION

DRILLING CONTRACTOR \_\_\_\_\_  
Name Phone

Address

C-57 License #

