

Sutter County Community Services Department
 1130 Civic Center Boulevard
 Yuba City, CA 95993
 (530) 822-7400

APPLICATION PACKET FOR

LOT LINE ADJUSTMENT

- Filing Fee - \$550.00 SUBDIVIDED LAND** (Previously subdivided by recorded map or certificate of compliance)
 - **\$650.00 NOT SUBDIVIDED LAND**
 - **\$188.00 ENVIRONMENTAL HEALTH**
 - **\$100.00 PUBLIC WORKS DEPARTMENT**

Attach an accurate plot plan which is drawn according to the "Sutter County Plot Plan Requirement" sheet and which shows existing and proposed lot line changes. The plot plan is "Exhibit B".

| OFFICE USE ONLY | | |
|------------------------------|-------------|------------|
| Application No. | Receipt No. | Date Filed |
| Other Related Application(s) | | |

Property Location: _____
 Number of lots before this adjustment _____ Number after adjustment _____
 Zone District: _____ Structure(s) on property Yes / No (If yes, they must be shown on Exhibit B, with dimensions).

I/We hereby apply for the lot line adjustment shown on the drawing attached hereto and marked "Exhibit B" and certify that I/we am/are the owner(s) of said property. I/We acknowledge that the lot line adjustment proposed will not be final until the adjustment documents accumulating or reducing the property as requested are recorded.

| | |
|--------------------------------|--------------------------------|
| Applicant #1 | Applicant #2 (if applicable) |
| Signature: _____ | Signature: _____ |
| Print Name: _____ | Print Name: _____ |
| Print Address: _____ | Print Address: _____ |
| AP No(s).: _____ | AP No(s).: _____ |
| Phone No.: _____ | Phone No.: _____ |
| City, State, Zip: _____ | City, State, Zip: _____ |

| | |
|--------------------------------|--------------------------------|
| Applicant #3 (if applicable) | Applicant #4 (if applicable) |
| Signature: _____ | Signature: _____ |
| Print Name: _____ | Print Name: _____ |
| Print Address: _____ | Print Address: _____ |
| AP No(s).: _____ | AP No(s).: _____ |
| Phone No.: _____ | Phone No.: _____ |
| City, State, Zip: _____ | City, State, Zip: _____ |

LOT LINE ADJUSTMENTS

The applicant shall submit the following to the Community Services Department for all lot line adjustments:

1. A completed "Lot Line Adjustment Application" form signed by all property owners.
2. A filing fee of \$550.00 for subdivided land (see note on front of application) or \$650.00 for non-subdivided land.
3. Three copies of a map, drawn to scale, showing the proposed adjustment before and after the change and the location of all existing structures, wells, septic tanks, leach lines, utilities, and other improvements.
4. Property descriptions of the subject properties as they will exist after the adjustment. The descriptions must be prepared by a qualified individual and contain that person's State registration seal. Additionally, the description shall contain a statement acknowledging the number of the lot line adjustment and acknowledging the combination or reduction of any lots or portions of lots previously created by subdivision or parcel map.
5. Copy of the deed description of the subject properties as they exist before the adjustment.*

* All applications for lot line adjustment requesting more parcels than noted on the current deed description(s) shall provide sufficient historical documentation in the form of recorded maps, deeds and/or land patents to determine the number of parcels involved in the application. Generally, this will require that the applicant provide a title history showing that the parcel existed as a separate legal parcel prior to March 22, 1965. Such history should include copies of the instruments originally creating the existing parcels, copies of the last conveyances of the properties before 1965, and copies of the most recent conveyances of the properties.

NOTE: Any approval of a lot line adjustment will be subject to the following conditions, plus any other appropriate condition which should be applied:

1. No new parcels or building sites shall be created as a result of this lot line adjustment.
2. Any deeds of trust shall be adjusted commensurate with the new property description.
3. The adjustment is not final until the descriptions accumulating and reducing the parcels affected are recorded with an acknowledgment that prior parcel lines are eliminated by this action.
4. Deeds containing the lot line adjustment descriptions must be recorded within two years of the action date or the approval is voided and may not be recorded.



SAW FORM
(Sewage and Water Form)

Applicant _____
 Address _____
 Phone No. _____ AP No(s). _____
 Project Location _____

 Engineer _____ Phone No. _____
 Address _____

Applications shall include the following signed statement from the Environmental Health Program verifying they have received sufficient information to fully evaluate the proposed project. The SAW form shall be used for all applications regardless of the type of sewer and water supply and will be required as part of an application packet submitted. Applications will be considered to be **INCOMPLETE** without this form.

The Environmental Health Program will check the appropriate spaces below when they have received wastewater disposal and water supply information which is adequate for their review of the application. **Checks do not in any way indicate approval or denial of a proposal** and a handout provided by the Environmental Health Program will explain what information will be required in order to check the spaces below. If you have any questions regarding this form and/or its purposes in the application packet, feel free to contact the Environmental Health Program at (530) 822-7400.

| FOR OFFICE USE ONLY | | | | |
|----------------------------------------------|---------------------|---------------------|-----------|-------|
| Description of the proposed project: | | | | |
| WASTEWATER DISPOSAL: | | | | |
| State Permitted Public Sewer: | | | | |
| N/A | Public Sewer | STEP | On-site | |
| County Permitted On-Site System: | | | | |
| Conventional | Pressure Dosed | Mound | Other | |
| Homesite Parcel Size Waiver | | | | |
| WATER SUPPLY: | | | | |
| State Permitted Public Water System: | | | | |
| N/A | Public Water System | Yuba City | Hillcrest | Other |
| County Permitted Water System: | | | | |
| State Small Water System | | CURFFL Water System | | |
| Private Well | | | | |
| Other: _____ | | | | |
| Additional Comments: _____ | | | | |
| _____ | | | | |
| Environmental Health Program Signature | | | Date | |

LOT LINE ADJUSTMENTS

DESCRIPTION WORDING EXAMPLES

The following are examples of various language taken from previous LLA's that may be used for lot line adjustment descriptions. Feel free to modify the language as long as the results contain the reference to the lot line adjustment number and, that where necessary, the parcels are combined or merged.

Exhibit 1

All that real property situated in the County of Sutter, State of California, being a portion of Lot 28 as such Lot is shown on that map entitled "Bogue Ranch II Phase 2" recorded in Book 15 of Surveys at Page 95, in the Recorder's Office, in the County of Sutter, State of California, described as follows:

All of Lot 28, as noted above, excepting therefrom the northerly 1.5 feet of note Lot 28.

The above description is prepared for Lot Line Adjustment _____. It is not based upon a field survey.

Exhibit 1

All that real property situated in the County of Sutter, State of California, to be combined into one parcel and described below as required by Sutter County Lot Line Adjustment No. _____.

Lots 28 and 29 of Block 5, as shown on that certain map entitled, "Map of Sutter City", filed in the office of the County Recorder of the County of Sutter, State of California on December 14, 1887 in Book "S" Deeds, page 598.

Exhibit 1

All that certain property situated in the County of Sutter, State of California, being more particularly described as follows:

Lots 28 and 29 of Block 28, as shown on that certain map entitled, "Map of College Park Addition to Sutter City, CA", filed in the Office of the County Recorder of Sutter County, California on January 26, 1889, in Book 1 Surveys, page 1. These lots are merged together as one parcel pursuant to Sutter County Lot Line Adjustment No. _____.