



SUTTER COUNTY ENVIRONMENTAL HEALTH  
 COMMUNITY SERVICES DEPARTMENT  
 1130 Civic Center Boulevard  
 Yuba City, CA 95993 (530) 822-7400

Date:	4/29/08
Recheck Date:	
Computer #:	161411
Correct Major Violations By:	
Correct Minor Violations By:	

**FOOD PROGRAM INSPECTION REPORT**

Rev 10/02

DBA/Name:	Y.C.H.S. Snack Bar	Permit License:	1411
Address:	850 B st. 95991	Time In:	
Owner/Operator:		Time Out:	
Mailing Address:		Applicable Law:	Uniform Retail Food Facilities Law
Service: <input type="checkbox"/> 01-Initial <input type="checkbox"/> 02-Ongoing <input type="checkbox"/> 03-Reinspection <input type="checkbox"/> 04-Complaint <input type="checkbox"/> 05-Complaint Reinspection <input type="checkbox"/> 06-Consultation <input type="checkbox"/> 29-Construction			

The number and/or items cited below represent health and safety violations which must be corrected. Unless otherwise stated, the numbers referenced correspond to violations of the California Uniform Retail Food Facilities Law (CURFFL) listed on the reverse side. For complete text of the laws, refer to Division 104, Part 7, Chapter 4 of the California Health Code.

#	Violations	Major	Minor
1	Hot/Cold Holding		
2	Cooking/Reheating		
3	Cooling		
4	HACCP Plan		
5	Pure Food		
6	Frozen Food		
7	Refrigerator Storage		
8	Food Storage		
9	Food Display		
10	Food Labeling		
11	Thermometer		
12	Handwashing		
13	Gloves/Hand Contact		
14	Employee Habits		
15	Wash/Sanitize		
16	Utensil Sink		
17	Dishwasher		
18	Equipment	X	
19	Utensils		
20	Utensil Storage		
21	Vermin		
22	Chemical Hazards		X
23	Spoils Storage		
24	Wiping Rags		
25	Water		
26	Plumbing	X	
27	Hand Sink		
28	Restrooms		
29	Shelving/Cabinets		
30	Enclosure		
31	Walls/Floor/Ceiling		
32	Ventilation	X	
33	Janitorial Sink		
34	Lighting		X
35	Refuse/Garbage		
36	Permit		
37	Plan Check		
38	Food Safety Cert.		
39	Signs		
40	Other:		

(30) (18) Deep Fat Fryer being used w/ out Hood. Discontinue use Immediately.

(22) Chemicals stored on Floor. Please store 6" above ground in chemical storage area.

(19) Light fixtures lack shatterproof covers. Please provide.

(31) New Flooring not continuously covered. Please provide a 3/8" radius continuous cover.

(20) (18) New 3-comp sink Drains directly into Plumbing. Please provide Floor sink w/ 1" air gap.

Written approval from Environmental Health must be received prior to the installation of equipment and alteration or remodeling of the food facility. Written approval must be received from Environmental Health prior to any change of ownership.

REHS:   
 Owner/Operator: