



SUTTER COUNTY ENVIRONMENTAL HEALTH DIVISION  
 DEVELOPMENT SERVICES DEPARTMENT  
 1130 Civic Center Boulevard, Suite A  
 Yuba City, CA. 95993  
 Ph# (530) 822-7400 Fax# (530) 822-7220

Date 2-16-17  
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RETAIL FOOD FACILITY INSPECTION REPORT

DBA: Little India Permit Holder: \_\_\_\_\_  
 Address: 1456 Bridge City: YC Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Computer #: \_\_\_\_\_

- Initial  Routine  Re-inspection  Complaint  Complaint Re-inspection  Consultation  Construction  Change of Ownership

Unmarked Items = In Compliance, Not observed, or Not Applicable

COS = Corrected on Site MAJ = Major Violation MIN = Minor Violation (see reverse side for California code section)

**Major violations pose a threat to public health and must be corrected immediately. Non-compliance may warrant closure of the food facility.**

RISK FACTOR INTERVENTIONS			
DEMONSTRATION OF KNOWLEDGE	COS	MAJ	MIN
1. Demonstration of knowledge; food safety certification			
Food Safety Cert Name: _____ Exp. Date: _____			
EMPLOYEE HEALTH & HYGIENIC PRACTICES			
2. Communicable disease; reporting, restrictions & exclusion			
3. No discharge from eyes, nose, or mouth; no open wounds			
4. Proper eating, tasting, drinking or tobacco use			
PREVENTING CONTAMINATION BY HANDS			
5. Hands clean and properly washed; gloves used properly			
6. Adequate handwashing facilities supplied & accessible			
TIME AND TEMPERATURE RELATIONSHIPS			
7. Proper hot and cold holding temperatures		X	
8. Time as a public health control; procedures & records			
9. Proper cooling methods			
10. Proper cooking time & temperatures			
11. Proper reheating procedures for hot holding			
PROTECTION FROM CONTAMINATION			
12. Returned and reserve of food			
13. Food in good condition: safe and unadulterated			X
14a. Food contact surfaces: clean and sanitized			
14b. Proper warewashing and sanitizing procedures		X	
Sanitizer Type: <input type="checkbox"/> Chlorine <input type="checkbox"/> Quaternary Ammonia <input type="checkbox"/> Hot Water <input checked="" type="checkbox"/> Other			
Sanitizer Concentration (ppm): _____			
FOOD FROM APPROVED SOURCES			
15. Food obtained from approved source			
16. Compliance with shellstock tags, condition, display			
17. Compliance with Gulf oyster regulations			
CONFORMANCE WITH APPROVED PROCEDURES			
18. Compliance with variance, specialized process, reduced oxygen packaging, & HACCP Plan			
CONSUMER ADVISORY			
19. Raw, undercooked, and confectionary containing alcohol foods			
HIGHLY SUSCEPTIBLE POPULATIONS			
20. Licensed health care facilities/public & private schools; prohibited foods not offered			
WATER/HOT WATER			
Ware Sink Temp <u>170</u> °F Hand Sink Temp <u>100</u> °F			
LIQUID WASTE DISPOSAL			
22. Sewage and wastewater properly disposed			
VERMIN			
23. No rodents, insects, birds, or animals			X

APPROVED RETAIL PRACTICES	
SUPERVISION	MIN
24. Person in charge present and performs duties	
PERSONAL CLEANLINESS	
25. Personal cleanliness and hair restraints	
GENERAL FOOD SAFETY REQUIREMENTS	
26. Approved thawing methods used, frozen food	
27. Food separated and protected	
28. Washing fruits and vegetables	
29. Toxic substances properly identified, stored, used	X
FOOD STORAGE/DISPLAY/SERVICE	
30. Food storage; food storage containers identified	
31. Consumer self-service	
32. Food properly labeled & honestly presented	
EQUIPMENT/UTENSILS/LINENS	
33. Nonfood contact surfaces clean	
34. Warewashing facilities: installed, maintained, used; test strips	X
35. Equipment/Utensils approved; installed; clean; good repair, capacity	X
36. Equipment, utensils and linens: storage and use	
37. Vending machines	
38. Adequate ventilation and lighting; designated areas, use	
39. Thermometers provided and accurate	
40. Wiping cloths: properly used and stored	
Sanitizer Type: <input type="checkbox"/> Chlorine <input type="checkbox"/> Quaternary Ammonia	
Sanitizer Concentration (ppm): _____	
PHYSICAL FACILITIES	
41. Plumbing: proper backflow devices	
42. Garbage and refuse properly disposed; facilities maintained	
43. Toilet facilities: properly constructed, supplied, cleaned	
44a. Premises kept free of debris and unnecessary equipment	
44b. Appropriate use of equipment	
44c. Janitorial area, provided maintained, and kept clean	
44d. Employee personal items stored in approved location	
44e. Facility is equipped to prevent vermin entrance/harborage	
PERMANENT FOOD FACILITIES	
45. Floor walls and ceilings: built, maintained, and clean	X
46. No unapproved private homes/living or sleeping quarters	
SIGNS/REQUIREMENTS	
47. Signs posted; last inspection report available	
COMPLIANCE & ENFORCEMENT	
48. Plan Review	
49. Permits Available	
50. Impoundment	
51. Permit Suspension	
52. Other	
NON-PERMANENT FOOD FACILITIES	
53. Mobile Food Facilities	
54. Temporary Food Facilities	

environmental sanitation facilities



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OBSERVATIONS AND CORRECTIVE ACTIONS
7 - Tandoori Chicken (103°F) saucers with meat 125°F and other potentially hazardous food at 115°F - 135°F <sup>+</sup> in buffet with chaffing dishes. Chaffing dishes do not hold food easily at 135°F or above - Provide steam table or table top hot holding units to maintain hot potentially hazardous food at 135°F or above.
Note: Reported buffet open 11-2 <sup>30</sup> . Discard all hot potentially hazardous food at 2 <sup>30</sup> to prevent growth of harmful pathogens.
13 - Black foam strip around ice machine ice compartment. Remove foam and provide approved insulated strip to prevent contamination of ice.
14 - No detectable sanitizer in dishwasher. Provide immediately. Facility may not use dishwasher until minimum 50 ppm sanitizer.

\* Rewritten on separate faceliter

Owner/Operator Init: Manpreet Kaur

REHS Init: [Signature]



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23 - Cockroach nymph crawling on dishwasher. Reported pest control comes every 60 days. Contact Pest Control and treat immediately; follow up treatment usually required within 10 days.

29 - Two unlabeled spray containers on table storing baskets for customer orders. Label as to contents and relocate to area away from food and utensils.

34 - Left side bucket on utensil sink non-operational and wood 2x4 used as "legs" on same sink. Replace both with approved equipment.

35 - Cardboard and packing tape "patch" on top of mixer. Remove "patch" and properly repair.

45 - Reportedly tile just replaced in rest room; no 3/8" curb - just a square cover at floor/wall junction. Submit floor finishes in plan check - proper curbing will need to be provided.

45 - Clean walls where needed to remove dust/residue

\*no - written as smart facility.

Owner/Operator Init: Manpreet Kaur

REHS Init: KMT