

Owner/Operator:

SUTTER COUNTY ENVIRONMENTAL HEALTH DIVISION COMMUNITY SERVICES DEPARTMENT 1130 Civic Center Boulevard Yuba City, CA 95993
Ph# (530) 822-7400 Fax# (530) 822-7109

RETAIL FOOD FACILITY INSPECTION REPORT

DBA: PErcey AUE MA	<u>, 165-</u>	+	Permit Holder: Sund Hamban	<u> </u>
Address: 169 PERCEY AUE	_ City: 🛶	/uba C	Permit Holder: Susy Hamuan + CA zip: 95991 Phone:	_
Computer #:			'	
✓ Initial □ Ongoing □ Re-inspection □ Comp	olaint 🗆	Complaint i	Re-inspection 🛘 Consultation 🗘 Construction 🗘 Change of Own	ership
Unmarked Items = In Compliance, Not observed, or I	Not Applic	able		
COS = Corrected on Site MAJ = Major Violation M			(see reverse side for California code section)	
			<u></u>	
		e correcte	immediately. Non-compliance may warrant closure of the food fa	icinty.
RISK FACTOR INTERVENTION			APPROVED RETAIL PRACTICES	
DEMONSTRATION OF KNOWLEDGE	COS	MIM LAN	SUPERVISION	MIN
Demonstration of knowledge; food safety certification			24. Person in charge present and performs duties	
Food Safety Cert Name: Exp. Date			PERSONAL CLEANLINESS	
SUAD HAMBAN &	= 174/0	9	25. Personal cleanliness and hair restraints	
EMPLOYEE HEALTH & HYGIENIC PRACTICES	1 1	1,89	GENERAL FOOD SAFETY REQUIREMENTS	
2. Communicable disease, reporting, restrictions & exclusions			26. Approved thawing methods used, frozen food	
3. No discharge from eyes, nose, or mouth; no open wounds			27. Food separated and protected	
4. Proper eating, tasting, drinking or tobacco use			28. Washing fruits and vegetables	
PREVENTING CONTAMINATION BY HANDS			29. Toxic substances properly identified, stored, used	X
5. Hands clean and properly washed; gloves used properly			FOOD STORAGE/DISPLAY/SERVICE	
6. Adequate handwashing facilities supplied & accessible			30. Food storage; food storage containers identified	ابرا
TIME AND TEMPERATURE RELATIONSHIPS			31. Consumer self-service	\leftarrow
7. Proper hot and cold holding temperatures		\neg	32. Food properly labeled & honestly presented	+1
8. Time as a public health control; procedures & records			EQUIPMENT/UTENSILS/LINENS	+
9. Proper cooling methods	 		33. Nonfood contact surfaces clean	35.1 500
10. Proper cooking time & temperatures			34. Warewashing facilities: installed, maintained, used; test strips	+
11. Proper reheating procedures for hot holding	 		35. Equipment/Utensils approved; installed; clean; good repair, capacity	+
PROTECTION FROM CONTAMINATION		90 - V 90 N	36. Equipment, utensils and linens: storage and use	+
12. Returned and reservice of food	 		37. Vending machines	+
13. Food in good condition: safe and unadulterated			38. Adequate ventilation and lighting; designated areas, use	
14a. Food contact surfaces: clean and sanitized	+ +	-	39. Thermometers provided and accurate	+
14b. Proper warewashing and sanitizing procedures	 -	-	40. Wiping cloths: properly used and stored	1
Sanitizer Type: Chlorine Quaternary Ammonia Hot V	Vator DO	hor	Sanitizer Type: Schlorine Quaternary Ammonia	
Sanitizer Type: Demorine Educatemary Administration (ppm):	vater 🔟 Ot	i i e i	Sanitizer Concentration (ppm):	
FOOD FROM APPROVED SOURCES		 	PHYSICAL FACILITIES	\mathbf{T}
15. Food obtained from approved source	 		41. Plumbing: proper backflow devices	+
16. Compliance with shellstock tags, condition, display	 		42. Garbage and refuse properly disposed; facilities maintained	+
17. Compliance with Gulf oyster regulations			43. Toilet facilities: properly constructed, supplied, cleaned	1 1
CONFORMANCE WITH APPROVED			44a. Premises kept free of debris and unnecessary equipment	+
PROCEDURES			44b. Appropriate use of equipment	
	1		44c. Janitorial area, provided maintained, and kept clean	+
18. Compliance with variance, specialized process, reduced oxygen packaging, & HACCP Plan			44d. Employee personal items stored in approved location	
CONSUMER ADVISORY			44e. Facility is equipped to prevent vermin entrance/harborage	+
	1000000		PERMANENT FOOD FACILITIES	1
 Raw, undercooked, and confectionary containing alcohol foods 		l	45. Floor walls and ceilings: built, maintained, and clean	+
HIGHLY SUSCEPTIBLE POPULATIONS			46. No unapproved private homes/living or sleeping quarters	+
20. Licensed health care facilities/public & private schools:	 		SIGNS/REQUIREMENTS	+
prohibited foods not offered			47. Signs posted; last inspection report available	
WATER/HOT WATER			COMPLIANCE & ENFORCEMENT	+
21. Hot and cold water available	-		48. Plan Review	
21. Hot and cold water available Ware Sink Temp °F Hand Sink Temp °F			49. Permits Available	+
LIQUID WASTE DISPOSAL	 		50. Impoundment	+
22. Sewage and wastewater properly disposed	 		51. Permit Suspension	+
VERMIN	1		51. Permit Suspension 52. Other	+
23. No rodents, insects, birds, or animals	 	$\overline{\ }$	NON-PERMANENT FOOD FACILITIES	+
EV. NO TOUCHS, INSCUS, DINGS, OF AHIMAIS	1 1			-
	++		53. Mobile Food Facilities	+
	 -		54. Temporary Food Facilities	
	ıL.	1		ted 04/2008

_____Title:



SUTTER COUNTY ENVIRONMENTAL HEALTH DIVISION COMMUNITY SERVICES DEPARTMENT

1130 Civic Center Boulevard Yuba City, CA 95993 Ph# (530) 822-7400 Fax# (530) 822-7109 Date 5 19/08
Page 2 of 2

RETAIL FOOD FACILITY INSPECTION REPORT

,			Sun Ham	0a~
ress: 169 PEDCE,	City: Y	LABACTY, CA Zi	p: 9599 7 Phone:	
TEMLOC	TION AND A SECOND TO A SECOND		4 TIEMA OCATION	
Burrito		135		
. (120		
Toquit		1254		
Corn Do	<u>. s</u>	1350		
	OBSERVAT	IONS AND CORRECT	IVE ACTIONS	
79			1 14400	
,			loor in Map	
P16	ASE KEEP	OFFOFF	loor Aminin	umof
6	1/			
50) (1	Sus Dust	y in Ailes	PLEASE C	lasu.
7				-
. <u>.</u>				
407 W	iping rae	ys on + side	= of saniti	zing
•	_		EEP IN SANG	
				_
<u>5</u>	lu tième u	when not	10 us & (1	ooppuct or
7	00 ppm	QUAT)		·····
	, .			
77	= L A		E/ - V:	- /
			Flysi~ Ki	regor.
	PIFASE K	EEP Door o	losED.	
		··		