



December 5, 2018

Mr. Dan Flores, Chairperson  
Sutter County Board of Supervisors  
1160 Civic Center Boulevard, Suite A  
Yuba City, California 95993

Subject: U.S. Department of Agriculture Designation

Dear Chairperson Flores:

On November 12, 2018, President Donald J. Trump declared a major disaster declaration (FEMA-4407-DR), due to Wildfires that occurred November 8-25, 2018. As a result, the U.S. Department of Agriculture Farm Service Agency Emergency Loan Program has been made available for the primary counties of **Butte, Los Angeles, and Ventura** and the contiguous counties of **Colusa, Glenn, Kern, Orange, Plumas, San Bernardino, Santa Barbara, Sutter, Tehama, and Yuba** in the State of California for both physical and crop production losses.

The California Governor's Office of Emergency Services (Cal OES) is providing the enclosed information regarding this designation. Please inform potential applicants throughout your county of this designation and information.

Sincerely,

  
KARMA HACKNEY  
Individual Assistance Program Manager

Enclosure

c: Sutter County Office of Emergency Services  
Sutter County Agricultural Commissioner  
Ken Ogden, U.S. Department of Agriculture  
Karen Ross, Secretary, California Department of Food and Agriculture (CDFA)  
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**U.S. Department of Agriculture (USDA)  
USDA #M4407 – Wildfires**

**Declaration  
Information**

The following table illustrates the declaration information.

<b>Eligible Primary County/Counties or Land(s):</b>	<b>Butte, Los Angeles, Ventura</b>
<b>Eligible Contiguous County/Counties:</b>	<b>Colusa, Glenn, Kern, Orange, Plumas, San Bernardino, Santa Barbara, Sutter, Tehama, Yuba</b>
<b>Event:</b>	November 12, 2018, Presidential Major Disaster Declaration (FEMA-4407-DR) as a result of wildfires that occurred November 8-25, 2018.
<b>Assistance made available by designation:</b>	<ul style="list-style-type: none"> <li>• Emergency farm loans for both physical and crop production losses as a direct result of the disaster</li> <li>• Up to a maximum of \$500,000</li> </ul>
<b>Application deadline:</b>	<b>July 12, 2019</b>
<b>Who may apply:</b>	Farmers and ranchers who conduct family-sized farming operations
<b>How to apply:</b>	<ul style="list-style-type: none"> <li>• Contact local Farm Service Agency (FSA) office listed in the local telephone directory under U.S. Government, Agriculture</li> <li>• Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD)</li> </ul>
<b>USDA website for additional information:</b>	<a href="https://www.fsa.usda.gov/FSA/webapp?area=home&amp;subject=fmlp&amp;topic=efl">https://www.fsa.usda.gov/FSA/webapp?area=home&amp;subject=fmlp&amp;topic=efl</a>